

# NEW BRUNSWICK COMMAND DISTRICT DIRECTORY



DATE UPDATED:

## DISTRICT INFORMATION

|                |                  |                |  |
|----------------|------------------|----------------|--|
| DISTRICT NAME: | MAILING ADDRESS: |                |  |
| PHONE NUMBER:  | FAX NUMBER:      | EMAIL ADDRESS: |  |

## EXECUTIVE MEMBERS AND COMMITTEE CHAIRMEN

| POSITION                              | NAME | ADDRESS (include Postal Code) | PHONE/CELL | EMAIL ADDRESS |
|---------------------------------------|------|-------------------------------|------------|---------------|
| DISTRICT COMMANDER                    |      |                               | Tel:       |               |
|                                       |      |                               | Cell:      |               |
| DEPUTY DISTRICT COMMANDER             |      |                               | Tel:       |               |
|                                       |      |                               | Cell:      |               |
| PAST DISTRICT COMMANDER               |      |                               | Tel:       |               |
|                                       |      |                               | Cell:      |               |
| SECRETARY                             |      |                               | Tel:       |               |
|                                       |      |                               | Cell:      |               |
| TREASURER                             |      |                               | Tel:       |               |
|                                       |      |                               | Cell:      |               |
| SECRETARY / TREASURER (If applicable) |      |                               | Tel:       |               |
|                                       |      |                               | Cell:      |               |
| CHAIRMAN (If applicable)              |      |                               | Tel:       |               |
|                                       |      |                               | Cell:      |               |
| SGT-AT-ARMS                           |      |                               | Tel:       |               |
|                                       |      |                               | Cell:      |               |
| PADRE (P)                             |      |                               | Tel:       |               |
|                                       |      |                               | Cell:      |               |
| PADRE (RC)                            |      |                               | Tel:       |               |
|                                       |      |                               | Cell:      |               |
| ZONE 1 COMMANDER                      |      |                               | Tel:       |               |
|                                       |      |                               | Cell:      |               |
| ZONE 2 COMMANDER                      |      |                               | Tel:       |               |
|                                       |      |                               | Cell:      |               |
| ZONE 3 COMMANDER                      |      |                               | Tel:       |               |
|                                       |      |                               | Cell:      |               |
| MEMBERSHIP                            |      |                               | Tel:       |               |
|                                       |      |                               | Cell:      |               |
| FINANCE                               |      |                               | Tel:       |               |
|                                       |      |                               | Cell:      |               |
| POPPY                                 |      |                               | Tel:       |               |
|                                       |      |                               | Cell:      |               |

| POSITION   | NAME | ADDRESS (include Postal Code) | PHONE/CELL | EMAIL ADDRESS |
|--|------|-------------------------------|------------|---------------|
| PUBLIC RELATIONS<br>(including Legion Correspondent) |      |                               | Tel:       |               |
|  |      |                               | Cell:      |               |
| HONOURS & AWARDS                                     |      |                               | Tel:       |               |
|  |      |                               | Cell:      |               |
| BY-LAWS  |      |                               | Tel:       |               |
|  |      |                               | Cell:      |               |
| VETERANS SERVICES                                    |      |                               | Tel:       |               |
|  |      |                               | Cell:      |               |
| HOSPITAL VISITATION                                  |      |                               | Tel:       |               |
|  |      |                               | Cell:      |               |
| LEGION SENIORS                                       |      |                               | Tel:       |               |
|  |      |                               | Cell:      |               |
| FUNERALS   |      |                               | Tel:       |               |
|  |      |                               | Cell:      |               |
| BRANCH ADVISORY                                      |      |                               | Tel:       |               |
|  |      |                               | Cell:      |               |
| WAYS & MEANS   |      |                               | Tel:       |               |
|  |      |                               | Cell:      |               |
| LITERARY & POSTER                                    |      |                               | Tel:       |               |
|  |      |                               | Cell:      |               |
| YOUTH LEADERSHIP CAMP                                |      |                               | Tel:       |               |
|  |      |                               | Cell:      |               |
| CADETS   |      |                               | Tel:       |               |
|  |      |                               | Cell:      |               |
| CRIBBAGE   |      |                               | Tel:       |               |
|  |      |                               | Cell:      |               |
| DARTS  |      |                               | Tel:       |               |
|  |      |                               | Cell:      |               |
| POOL   |      |                               | Tel:       |               |
|  |      |                               | Cell:      |               |
| SHUFFLEBOARD   |      |                               | Tel:       |               |
|  |      |                               | Cell:      |               |
| GOLF   |      |                               | Tel:       |               |
|  |      |                               | Cell:      |               |